

# NOTTINGHAM APARTMENTS

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Hendersonville, TN 37075  
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Appl. Date _____	Date Apt. Required _____
Apt. # _____	Apt. Type _____
Lease Term 3 6 9 12	Rate \$ _____
Earnest Money \$ _____	Receipt # _____
Appl. Fee \$ _____	Receipt # _____

## APPLICATION

(IN ORDER FOR US TO PROCESS YOUR APPLICATION QUICKLY, ALL QUESTIONS MUST BE ANSWERED)

### PERSONAL INFORMATION

Applicant's Full Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Social Security # \_\_\_\_\_ Widowed \_\_\_ Married \_\_\_ Single \_\_\_ Divorced \_\_\_ Separated \_\_\_  
Spouse's Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Social Security # \_\_\_\_\_ Current Home Phone # \_\_\_\_\_  
Additional Occupants:  
Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ SS# \_\_\_\_\_  
Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ SS# \_\_\_\_\_  
Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ SS# \_\_\_\_\_  
Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ SS# \_\_\_\_\_

### RESIDENCE INFORMATION

Present Address \_\_\_\_\_ Apt. # \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_ Landlord's Name \_\_\_\_\_ Phone # \_\_\_\_\_  
How Long \_\_\_\_\_ Amount of Rent \_\_\_\_\_ Reason for Moving \_\_\_\_\_  
Former Address \_\_\_\_\_ Apt. # \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_ Landlord's Name \_\_\_\_\_ Phone # \_\_\_\_\_  
How Long \_\_\_\_\_ Amount of Rent \_\_\_\_\_ Reason for Moving \_\_\_\_\_

### EMPLOYMENT INFORMATION

Employer – Applicant's \_\_\_\_\_ Supervisor \_\_\_\_\_  
Employer's Address \_\_\_\_\_ Phone # \_\_\_\_\_  
Position Held \_\_\_\_\_ Date of Hire \_\_\_\_\_ Salary \_\_\_\_\_ Per \_\_\_\_\_  
Employer – Spouse's \_\_\_\_\_ Supervisor \_\_\_\_\_  
Employer's Address \_\_\_\_\_ Phone # \_\_\_\_\_  
Position Held \_\_\_\_\_ Date of Hire \_\_\_\_\_ Salary \_\_\_\_\_ Per \_\_\_\_\_  
Retired? No \_\_\_\_\_ Yes \_\_\_\_\_ Annual Retirement Income \$ \_\_\_\_\_ Source \_\_\_\_\_  
Student? No \_\_\_\_\_ Yes \_\_\_\_\_ School Name \_\_\_\_\_  
Other Means of Income \_\_\_\_\_ Amount Annually \$ \_\_\_\_\_

### GENERAL INFORMATION

Name of Bank \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_  
Checking Acct. # \_\_\_\_\_ Savings Acct. # \_\_\_\_\_  
Pet \_\_\_\_\_ Type \_\_\_\_\_ Weight \_\_\_\_\_ Age \_\_\_\_\_ Housebroken \_\_\_\_\_  
Pet \_\_\_\_\_ Type \_\_\_\_\_ Weight \_\_\_\_\_ Age \_\_\_\_\_ Housebroken \_\_\_\_\_

Vehicles: Number of vehicles \_\_\_\_\_ (Vehicles not noted may be towed away at the owner's expense.)

1. Make \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_ Tag # \_\_\_\_\_ State \_\_\_\_\_  
2. Make \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_ Tag # \_\_\_\_\_ State \_\_\_\_\_  
3. Recreation Vehicle: Type \_\_\_\_\_ Color \_\_\_\_\_ Tag# \_\_\_\_\_ State \_\_\_\_\_  
4. Drivers License (s) Applicant #1 \_\_\_\_\_ State \_\_\_\_\_ Applicant # 2 \_\_\_\_\_ State \_\_\_\_\_

Has Applicant, Spouse or any other proposed resident ever:

Filed for bankruptcy? No \_\_\_\_\_ Yes \_\_\_\_\_  
Been evicted from tenancy? No \_\_\_\_\_ Yes \_\_\_\_\_  
Been convicted of a felony? No \_\_\_\_\_ Yes \_\_\_\_\_  
Been convicted of more than 2 misdemeanors? No \_\_\_\_\_ Yes \_\_\_\_\_

Comments: \_\_\_\_\_

In the case of an emergency contact \_\_\_\_\_ Relationship \_\_\_\_\_

Home Phone # \_\_\_\_\_ Work Phone # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

I hereby authorize Nottingham Apartments and AIM (Accessible Information Management) to make any necessary investigation as to the contents that are contained in this publication. I understand that this investigation may include, but not be limited to, a credit report, verification of employment, past rental history, and police records. I, therefore, consent to this investigation, and certify that all stated facts are true, and it is understood that any misrepresentation or omission is cause for the management and/or owners to reject this application and/or terminate the lease.

**\*IMPORTANT NOTICE: It is also understood and agreed that the security deposit will be FORFEITED if I/we cancel this application after 3 business days. If we opted to utilize the SureDeposit option of \$87.50, that will be forfeited if there is any loss of rent due to our canceling.**

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

(Spouse)

Witnessed By \_\_\_\_\_ Date \_\_\_\_\_



EQUAL HOUSING OPPORTUNITY  
(02/01/02)

Referred By: \_\_\_\_\_